2024 Area III FFA Association Officer Nominating Committee

Application



**Instructions**

Being an Area III FFA Association Officer Nominating Committee member is very important. You will play a vital roll in the area officer election process. Your decisions will directly affect the success of the officer team and area events. Good luck!

1. Nominating committee must be juniors or seniors in high school for the 2023-2024 school year.
2. Complete each page of this application by using the tabs below.
3. Application must be completed and submitted to the Area III Association Election Committee Chairmen, Brooke Lowery (BrookeALowery@KATYISD.ORG by April 19th, 2024 at 11:59 pm.
4. **Application must be submitted by the applicants advisor. By the advisor emailing the application, he/she is certifying that the information contained in the application is correct and that he/she agrees to the terms on the check sheet.**

**Cover Page**

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| First Name: | | |  | | | | Last Name: |  | | | | |
|  |  | | | | | | Grade Level: | |  | | | |
| Phone Number: | | | | |  | | Email Address: | | | |  | |
| High School Name: | | | | | |  | FFA Chapter: | | |  | | |
| FFA District: | | | |  | | | Years of AFNR Completed: | | | | |  |
| Advisor: | |  | | | | | | | | | | |

**FFA Activities**

List in this section participation in FFA sponsored or sanctioned activities. Indicate level of participation and any placings and achievements. Activities include but may not be limited to participation in leadership development events, career development events, speaking development events, agriscience fair, star, proficiency, work-based learning, and agricultural industry awards, project shows and FFA conventions. Do not list offices held or committees chaired or other leadership roles.

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|  | | **Level** | | | | |  |
| **Year** | **Activity** | **Chapter** | **District** | **Area** | **State** | **National** | **Achievements Awarded** |
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**School Activities**

List in this section other school activities--clubs, athletics, band, honor societies, participation in livestock and breed associations, civic organizations, church youth groups, etc. Do not duplicate entries listed in other sections.

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|  | | **Level** | | | | |  |
| **Year** | **Activity** | **Chapter** | **District** | **Area** | **State** | **National** | **Achievements Awarded** |
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**Leadership Roles**

**Section A: FFA Leadership Roles**

List in this section leadership roles completed in the FFA. This includes elected offices, committees, committee chairmanships, or any leadership roles fulfilled in the chapter's program of activities. Do not duplicate entries listed in other sections.

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|  | | **Level** | | | | |  |
| **Year** | **Role** | **Chapter** | **District** | **Area** | **State** | **National** | **Major Responsibilities** |
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**Section B: School and Community Leadership Roles**

List in this section leadership roles completed in other school and community organizations. Include elected offices, committees, chairmanships or any leadership role successfully fulfilled.

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|  | | **Level** | | | | |  |
| **Year** | **Role** | **Chapter** | **District** | **Area** | **State** | **National** | **Major Responsibilities** |
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**Essays**

Use Times New Roman, 12pt in MSWord to type and then copy into the space provided.

**Essay A: (Required)**

Why do you want to become a committee member? (3500 characters max with spaces)

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**Essay B: (Required)**

What qualities would you bring to the committee? (3500 characters max with spaces)

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**Check Sheet**

Candidate must read each statement and click the corresponding checkbox if you agree to abide by the statement.

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| --- | --- | --- |
|  | I Agree | I will be at the Area III Convention by \_\_\_\_\_ am the day before convention to attend the entire required committee training |
|  |  |  |
|  | I Agree | I will conduct interviews from \_\_\_\_\_ a.m. until finished on the convention day. |
|  |  |  |
|  | I Agree | I will conduct the interviews and score candidates without bias or prejudice. |
|  |  |  |
|  | I Agree | I will or my chapter will arrange and provide travel arrangements for the convention. |
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|  | I Agree | I will inform the Area III Association Elections Committee Chair if I cannot fulfill the committee duties so the runner up can be notified. |

**Required Signatures**

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Candidate Printed | Candidate Signature | Date Signed |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Parent/Guardian Printed | Parent/Guardian Signature | Date Signed |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Advisor Printed | Advisor Signature | Date Signed |
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| School Admin. Printed | School Admin. Signature | Date Signed |